

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 761058 Company STATE FUND

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 8/8/91 Applicant [Signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent

Date

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS <u>4932 +36 E. Whittier Bl.</u>			
CITY <u>E.L.A.</u>		ZIP <u>90063</u>	
SIZE OF LOT <u>50x150</u>		NO. OF BLDGS. NOW ON LOT	
TRACT	BLOCK	LOT NO.	
ASSESSOR MAP BOOK		PAGE	PARCEL
OWNER <u>Robert Sanchez</u>		TEL. NO. <u>262-5858</u>	
ADDRESS <u>[REDACTED] SAME</u>			
CITY		ZIP	
ARCHITECT OR ENGINEER		TEL. NO.	
ADDRESS			
CONTRACTOR <u>Monterey Constr</u>		TEL. NO. <u>213</u> <u>728-6400</u>	
ADDRESS <u>3544 W. Beverly Bl.</u>		LIC. NO. <u>262963</u>	
CITY <u>MTB.</u>		LIC. CLASS <u>B-1</u>	
SO. FT. SIZE <u>4200</u>	NO. OF STORES <u>1</u>	NO. OF FAMILIES <u>0</u>	
DESCRIPTION OF WORK <u>REROOF w/ 90# Roll</u> <u>CAP.</u>			
USE OF EXISTING BLDG. <u>Comm.</u>			
APPLICANT (PRINT) <u>DAVID J. Alvarez</u>		TEL. NO. <u>728-6400</u>	
ADDRESS <u>3544 W. Beverly Bl. MTB.</u>			
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input type="checkbox"/>			
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES. YES <input type="checkbox"/> NO <input type="checkbox"/>			
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.			
OWNER OR AGENT			
P.C. FEE <u>48.75</u>	PERMIT FEE <u>69.59</u>		
		ISSUANCE FEE <u>16.50</u>	
INVESTIGATION FEE		TOTAL FEE <u>86.09</u>	

BUILDING ADDRESS <u>4932 +36 Whittier</u>				
LOCALITY <u>E.L.A.</u>				
NEAREST CROSS ST.				
USE ZONE	MAP NO.			
SPECIAL CONDITIONS				
WITHIN 1000 FT. OF SCHOOL?			YES	NO
DISTRICT <u>4</u>	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY <u>[Signature]</u>
STATISTICAL CLASSIFICATION			APT	CONDO
CLASS NO.			DWELL UNITS	
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P.L.				
SIDE P.L.			<u>#1</u>	
SEWER MAP				
BK	PG			
VALUATION				
\$ <u>4,000.00</u>				
\$				
LDMA P/C #				
LDMA Perm #				
FINAL DATE				
FINAL BY				

VALIDATION

02 * *86.09
*86.09
2d 1 ***E
5223g
08-08-91
20
#23
02 * *48.75
*48.75
2d 1 ***E
5224g
08-08-91
20

expired 1994

SEE REVERSE FOR EXPLANATORY LANGUAGE

